HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 21-0002-S8

## City of Los Angeles CALIFORNIA'



#### OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

# OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 24, 2021

Council File No.: 21-0002-S8

**Council Meeting Date:** February 24, 2021

Agenda Item No.:

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS **Agenda Description:** 

> COMMITTEE REPORT and RESOLUTIONS relative to recommendations for the City's 2021-22 Federal and State Legislative Program as submitted

by the Los Angeles Department of Transportation.

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS **Council Action:** 

COMMITTEE REPORT AND RESOLUTIONS - ADOPTED FORTHWITH

#### **Council Vote:**

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES **KORETZ** ABSENT **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RAMAN** YES RIDLEY-THOMAS YES YES **CEDILLO** LFF

DE LEON **MARTINEZ** YES YES YES RODRIGUEZ

HOLLY L. WOLCOTT

CITY CLERK

Mayor

### Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

**FILE SENT TO MAYOR:** 02/24/2021 03/08/2021 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

03/02/2021 **DATE SIGNED** 

# Adopted Report(s)

Title	Date
Report from Rules, Elections, and Intergovernmental Relations Committee	02/18/2021
Report from Chief Legislative Analyst	11/19/2020